

# 2021 Year-Long Catch, Photo, Release (CPR) Contest

To promote good conservation practices while practicing proper Catch and Release techniques plus having some fun, the ACFA is offering a Year-Long Catch, Photograph and Release (CPR) Contest.

1. \*\*The Categories for the 2021 CPR Contest have been expanded to include the following Six (6) Species:
  - a. Speckled Trout (15" minimum TL)
  - b. Redfish (16" minimum TL)
  - c. Black Drum (16" minimum TL)
  - d. Blackfish (18" minimum TL)
  - e. Flounder (14" minimum TL)
  - f. Sheepshead (12" minimum FL)
    - i. For use in the document, the following will apply:  
FL = Fork Length TL = Total Length
2. The Contest duration is the same as that used for the ACFA BFC Contest which runs from (12:00 am November 15 until the following 12:00 pm midnight November 14)
3. You may submit your CPR Entry directly to the ACFA Statistician using one of the following methods:
  - a. Text to: (251) 232-1904
  - b. Email: [thorntonr17@yahoo.com](mailto:thorntonr17@yahoo.com)
  - c. U.S. Mail:  
**ACFA CPR Contest  
c/o Robert Thornton  
7404 Carol Acres Ln  
Mobile, Al 36619**
4. When submitting a CPR entry, all BFC Rules will apply as well as the following:
  - a. **MUST** use a 2021 CPR Card (or submit the same information);
  - b. **MUST** be submitted within 30 days from "Date of Catch";
  - c. **MUST** include photographs either digital, print or video, showing the entire fish thus allowing the Statistician to:
    - i. Verify the length of the fish while lying flat, in a natural position, centered over the ruler with mouth closed and nose of fish against the ruler stop;
    - ii. Verify the angler (either member or dependent) along with their catch;
    - iii. Verify the successful release of the LIVE fish, while utilizing proper handling and release techniques;
      1. A certain amount of leeway may be required for those anglers fishing solo, however, the procurement of a photo of sufficient quality to allow verification of the items in CPR Rule 4.c.i-iii is a necessity.
  - d. It is the angler's responsibility to follow the spirit of a successful release.
  - e. **\*\* Optional: If you tag a fish prior to its release, or catch a previously tagged fish, you MUST include the Tag number along with its Source in the space provided on the CPR Card, in order to be credited;**
  - f. Every reasonable effort will be made to verify all entries;
  - g. All entries must be legible and contain the same information as that required on the 2020 ACFA CPR Card:
    - i. **Note that Sheepshead are to be measured using its FL (Fork Length)**
    - ii. **Measurements for all other species are TL (Total Length);**
5. All anglers submitting a BFC entry are encouraged to verify receipt of their catch with the ACFA Statistician;

6. The ACFA Statistician is the sole judge in this contest;
7. In case of a tie, the earliest entry and time will take precedence over the later entry;
8. Entries not meeting **ALL** the criteria above may be questioned, changed, or rejected by the contest judge (ACFA Statistician) at his/her discretion, that is:
  - a. Photo does:
    - i. NOT allow verification of length that is, cut-off (cropped), poor quality (blurry)
    - ii. NOT show the entire length of fish to allow an accurate reading of the length to the nearest 1/8 or 1/4 inch;
    - iii. NOT exhibit proper handling **and/or** release techniques.
9. Results will be posted in the Monthly ACFA Newsletter and on the ACFA Website along with all other standings and Statistics @:  
<https://www.acfafish.com/stats-and-records>
10. **NOTE:** Each qualifying angler (paid member, their spouse, child or grandchild) under age 16 as of Feb 1<sup>st</sup>, is allowed a maximum of **Two (2)** fish in each CPR Category (species).
11. Points will be awarded for the top Ten (10) places in each species category as follows:

<b>Place</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7<sup>th</sup></b>	<b>8th</b>	<b>9th</b>	<b>10<sup>th</sup></b>
<b>Points</b>	<b>10</b>	<b>9</b>	<b>8</b>	<b>7</b>	<b>6</b>	<b>5</b>	<b>4</b>	<b>3</b>	<b>2</b>	<b>1</b>

12. The top Three (3) places for each of the **Six (6)** Species, will be recognized with a plaque at the December Awards Banquet.
  - a. Anglers in both the Adult & Junior Divisions with the highest overall number of CPR Points will be declared the CPR Champion for that year.
  - b. Additional recognition plaques and prizes will be awarded to those anglers who, during the course of this contest, Tag & Report their CPR Fish.**
    - i. What that reward will be is dependent on the participation seen from this option (including Junior anglers).**

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\*\* Under no circumstances with the Alabama Coastal Fisherman's Association (ACFA), or its officers, be held responsible for the welfare, conduct or actions of any members, guests or their equipment while attending meetings or engaging in ACFA Tournaments or Contests\*\*